

3709 Hillsborough Street Raleigh, NC 27607-5464 Office: 919-515-2851 Fax: 919-515-7981 NC\_CIA@ncsu.edu www.nccrop.com

## **COOL-SEASON** TURFGRASS APPLICATION

| Name:                           |                              | Company:                                                                                                                      |                         |            |
|---------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|
| Address:                        |                              |                                                                                                                               |                         |            |
| Telephone:                      |                              | Cell #                                                                                                                        |                         |            |
| Certification #:                |                              | Email:                                                                                                                        |                         |            |
|                                 |                              | application to our office by February tag from each lot planted and an in                                                     |                         |            |
| copy of field maps.             | Also, if you have in so that | new to NCCIA for cool-season turfgr<br>ave not provided maps within the pa<br>the correct acreages can be calcula<br>ur farm. | ast year to NCCIA, this | would be a |
| Variety                         | Class                        | Farm Name                                                                                                                     | Field Number            | Acreage    |
| Example: Sodman                 | С                            | Allman Place                                                                                                                  | A1                      | 15.25      |
| Sign, date and retu             | urn this form to             | o our office.                                                                                                                 |                         |            |
| Signature                       |                              | Date                                                                                                                          |                         |            |
| Rita Helms<br>Program Assistant |                              |                                                                                                                               |                         |            |